

From

The Central Public Information Officer,  
Govt. Industrial Training Institute,  
Sector 28-C, Chandigarh.

To

The Superintendent Home – 1,  
For Home Secretary  
Chandigarh Administration

Memo No. GITI/F-025/2026/  
Dated Chandigarh the

**Subject: - Monitoring and Reporting under the Right to Information Act- furnishing report.**

Reference: -Your letter No.9/8/2-IH (I)-2015/6407 dated 25.03.2015, on the subject noted above.

The requisite quarterly information on the prescribed Performa for the period 01.04.2026 to 30.06.2026 is enclosed herewith please.

DA/As above

Central Public Information Officer  
Govt. Industrial Training Institute  
Chandigarh

Endst. No. GITI/F-025/2026/

Dated: -

A copy of the above along with Performa is forwarded to the Director, Technical Education, UT, Chandigarh for information w.r.t. his Endst. No. F.1835/E(1)-2015/1385-88 dated 31.3.2015 please.

DA /As above

Central Public Information Officer  
Govt. Industrial Training Institute  
Chandigarh

Endst. No. GITI/F-025/2026/4185

Dated: -15/09/2026

A copy of the above along with Performa is forwarded to following for information and necessary action: -

1. Ms. Bindu Bala, Instructor / Nodal Officer, RTI Online, GITI-28C, Chandigarh.
- ✓ 2. Ms. Pankaj, Instructor, Nodal Officer Institute Website, GITI-28C, Chandigarh.

Central Public Information Officer  
Govt. Industrial Training Institute  
Chandigarh

## RTI QUARTERLY RETURN INFORMATION SYSTEM (2025-26)

## QUARTERLY RETURN FORM

Public Authority : Govt. Industrial Training Institute, Chandigarh  
 Quarter : 4<sup>th</sup> (For the period w.e.f. 01.04.2026 to 30.06.2026)

Year : 2026-27

Mode: Insert

Status: New Return

**\*Block 1 (Details about the requests and appeals)**

| Progress during quarter |                                |                                                                     |                                                                          |                                               |                                             |                                           |
|-------------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------------------------|
|                         | Opening Balance as on 01.04.26 | No. of applications received as transferred from other PAs u/s 6(3) | Received during the quarter (including cases transferred from other PAs) | No of cases transferred to other PAs u/s 6(3) | Decisions where requests / appeals rejected | Decisions where requests/appeals accepted |
| Requests                | 00                             | 00                                                                  | 03                                                                       | --                                            | 00                                          | 03                                        |
| First appeals           | 0                              | N/A                                                                 | 0                                                                        | N/A                                           | 0                                           | 0                                         |
|                         | Total No of CAPIOs designated  |                                                                     | Total No of CPIOs designated                                             |                                               | Total No of AAs designated                  |                                           |
|                         | 01                             |                                                                     | 01                                                                       |                                               | 01                                          |                                           |

**\* Block II (Details about fees collected, Penalty imposed and disciplinary action taken)**

| Registration fee collected (in Rs) u/s 7(1) | Addl fee collected (in Rs) u/s 7(3) | Penalty amount recovered (in Rs) as directed by CIC u/s 20(1) | No of cases where disciplinary action taken against any officer u/s 20 (2) |
|---------------------------------------------|-------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| 00                                          | 14                                  | 00                                                            | 00                                                                         |

**\*Block III (Details of various provisions of section 8 while rejecting the requested information)**

| No of times various provision were invoked while rejecting the requests. |   |   |   |   |   |   |   |   |   |          |    |    |       |
|--------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|----------|----|----|-------|
| Relevant Sections of RTI Act 2005                                        |   |   |   |   |   |   |   |   |   |          |    |    |       |
| Section 8(1)                                                             |   |   |   |   |   |   |   |   |   | Sections |    |    |       |
| a                                                                        | b | c | d | e | f | g | h | i | j | 9        | 11 | 24 | Other |
| 0                                                                        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0        | 0  | 0  | 0     |

**\*Block IV (Details Regarding Mandatory Disclosures)**

|                                                                                                                  |                                                                                        |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| A. Is the Mandatory Disclosures under Sec. 4(1) (b) posted on the Website of Public Authority?                   | Provide the detail/URL of webpage, where the disclosure is posted (max 150 chars)      |
| Yes                                                                                                              | www.itichd28.edu.in                                                                    |
| B. Last Date of updating of Mandatory disclosure under Section 4(1)b                                             | 30.06.2026                                                                             |
| C. Has the Mandatory Disclosure been audited by third party as per DOPT vide OM No. 1/6/2011-IR dated 15-04-2013 | Provide the detail/URL of webpage, where the Audit report is posted (Max 150 chars)    |
| Yes                                                                                                              | https://dsscic.nic.in/question/anditor-transparency-viewing-report-pa-wise? Year= 2025 |
| D. Date of audit of Mandatory disclosures under Sec. 4(1)(b) (Format dd/mm/yyyy)                                 | 20.08.2025                                                                             |

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**\*Block IV (Details regarding compliance of direction/recommendation of the Commission)**

| Sr. No. | Reference No. of cases wherein Commission made specific recommendation as per section 25(5) (max. 20 chars) | Whether action is initiated to comply with recommendation of Commission | Details, thereof (max. 250 chars) |
|---------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|
| 1       | Nil                                                                                                         | Not applicable                                                          | Nil                               |

If the Public Authority made any changes in regard to its rules/regulations/proceedings as a result of requested information by the citizens, please provide the summarized details of the changes (max. 500 chars) with pay

Nil

**\* Block V (Details regarding compliance of direction / recommendation of the commission)**

| Last date of uploading the Pro-Active Disclosures on the website of PA | Name of the person who is entering / updating data | Designation of the person who is entering / updating data |
|------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|
| After 30.06.2026                                                       | Ms. Pankaj                                         | In-charge Website                                         |

  
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